

Certificate of Registration  
**AMERICAN QUARTER HORSE ASSOCIATION**  
 Amarillo, Texas 79168

NAME	SMOKIN COWBOYS		REGISTRATION NUMBER	4314740	STATE / COUNTRY FOALED	UTAH
COLOR	BAY	SEX	STALLION	FOALED	JUNE 21, 2002	
BREEDER	CHILDS CODY B	AQHA ID NUMBER	2622517	CITY	MAPLETON	STATE / COUNTRY
OWNER	CHILDS CODY B	AQHA ID NUMBER	2622517	CITY	MAPLETON	STATE / COUNTRY

SIRE	MR GUN SMOKE	0157943	RONDO LEO	0071789
	SMOKIN 45	1987716	KANSAS CINDY	0135175
			DOC O'LENA	0493297
	LENA DONDI	1013819	CLARA DONDI	0363133
			MR GUN SMOKE	0157943
	GUNSMOKE EYES	1941125	SATIN CHEX	1091432
DAM	TINKYS GUNPOWER	3210223	DOX POWER TUCKER	1645270
			BRONCO VAN	1558719
	BUENO DOC TINKY	2407607		

MARKINGS  
 STAR. STRIP. AND SNIP. SOCKS ON ALL FEET. NO OTHER MARKINGS.



This is to certify that the above named and described horse has been registered in the Stud Book of The American Quarter Horse Association.  
 PROSPECTIVE PURCHASER — Check the horse's markings, color and age, against this certificate. This certificate is issued in sole reliance on written application submitted by the owner at time of foaling, without further verification by the Association. Ownership of this certificate is retained by the Association, and issued upon express condition that the Association has the continuing privilege to demand immediate return thereof for correction, cancellation, or any other official reason under Association rules, and pending resolution of the matter, the Association may retain possession thereof.

DATE ISSUED  
 MARCH 29, 2004  
 REISSUED

*Bill Boney*  
 EXECUTIVE VICE-PRESIDENT

**TRANSFER RECORD**

The last name entered hereunder is the present owner of this horse as shown on the records of The American Quarter Horse Association. To transfer the within described horse, make transfer on a separate transfer form or bill of sale, which will be furnished free by the ASSOCIATION. Send it to the office of the American Quarter Horse Association—along with the registration certificate and the transfer fee. The transfer of ownership will then be made on this certificate and mailed as instructed.

FOR OFFICE USE ONLY - DO NOT WRITE ON THIS CERTIFICATE

Date of Purchase	Name and Address of Owner as Shown by Transfer Record	Attest of Record by Executive Vice-President